



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 1398

Bib Data Sheet

SERIAL NUMBER 09/445,803	FILING DATE 12/13/1999  RULE	CLASS 435	GROUP ART UNIT 1645	ATTORNEY DOCKET NO. TUL2AUSA
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------------

## APPLICANTS

MARIO T. PHILIPP, MANDEVILLE, LA;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/US98/13551 06/29/1998  
which claims benefit of 60/051,271 06/30/1997

*MHS*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/06/2000

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY LA	SHEETS DRAWING 6	TOTAL 6 CLAIMS 21	INDEPENDENT CLAIMS 1
---	---	------------------------	---------------------	-------------------	----------------------

## ADDRESS

HOWSON AND HOWSON  
SPRING HOUSE CORPORATE CENTER  
PO BOX 457  
SPRING HOUSE , PA  
19477

## TITLE

SURFACE ANTIGENS AND PROTEINS USEFUL IN COMPOSITIONS FOR THE DIAGNOSIS AND PREVENTION OF LYME DISEASE

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )
------------	---	--

DO/ED BIBLIOGRAPHIC DATA ENTRY

SERIAL NUMBER: 09 / 445803 ✓ RECEIPT DATE: 12 / 13 / 99  
IA NUMBER: PCT/ US98 / 13551 ✓ IA FILING DATE: 06 / 29 / 98  
FAMILY NAME: PHILIPP ✓ DELAY WAIVED (Y/N): Y  
GIVEN NAME: MARIO T ✓ DEMAND RECEIVED (Y/N): N  
PRIORITY CLAIMED (Y/N): Y ✓ PRIORITY DATE: 06 / 30 / 97  
NO BASIC FEE (Y/N): N ✓ US DESIGNATED ONLY (Y/N): N  
ATTORNEY DOCKET NUMBER: TUL2AUSA ✓ COUNTRY: USX  
CORRESPONDENCE NAME/ADDRESS: CUSTOMER NUMBER: 000000 TELEPHONE 2155409206  
NAME: HOWSON AND HOWSON FAX 2155405818

STREET: SPRING HOUSE CORPORATE CENTER ✓  
BOX 457 ✓

CITY: SPRING HOUSE ✓

STATE/COUNTRY: PA ✓ ZIP: 19477 ✓

EMAIL:

APPLICATION TITLES:

SUFACE ANTIGENS AND PROTEINS USEFUL IN  
COMPOSITIONS FOR THE DIAGNOSIS AND PREVENTION OF  
LYME DISEASE

TAB TO LAST POSITION, PUSH SEND